| DAILY REPORT                       |                               |                                       |   |                     |  |  |  |
|------------------------------------|-------------------------------|---------------------------------------|---|---------------------|--|--|--|
| Name of Comm                       | ittee: Victory F              | und 3                                 |   |                     |  |  |  |
| Address:                           | 501 SE Jefferson St, Suite 30 |                                       |   |                     |  |  |  |
| City and Zip Co                    | de: <b>Topeka, k</b>          | (S 66607                              |   |                     |  |  |  |
| This is a (check                   | one):                         | Party Co                              | ommittee Politica   | al Committee        |  |  |  |
| • All inform                       | st already have a             | in electronic acc<br>on this report m | express delivery, electronically v<br>count), or by fax at 785-291-3051<br>ust also be included on the Janua    | or 785-296-2548.    |  |  |  |
|                                    | Check One                     | Date Due                              | Day Covered   | ]                   |  |  |  |
|                                    |                               | 11/04/2022                            | Thursday, Nov. 3, 2022  | 1                   |  |  |  |
|                                    |                               | 11/05/2022                            | Friday, Nov. 4, 2022  | 1                   |  |  |  |
|                                    |                               | 11/06/2022                            | Saturday, Nov. 5, 2022  | ]                   |  |  |  |
|                                    | <b>~</b>                      | 11/07/2022                            | Sunday, Nov. 6, 2022  | ]                   |  |  |  |
| Summary:<br>1. Total Contributions |                               |                                       | \$5,000.00  |                     |  |  |  |
| 2. Total Independent Expenditures  |                               |                                       | \$0.00  |                     |  |  |  |
| by me and to the l                 | pest of my know               | ledge and belie                       | nying schedules and statements, h<br>f is true, correct and complete. In<br>onally filing a false document is a | understand that the |  |  |  |

# SCHEDULE OF CONTRIBUTIONS

## **IN EXCESS OF \$300**

#### Victory Fund 3

(Name of Party Committee or Political Committee)

| Date                | Name and Address<br>of Contributor                                    | Occupation | Check<br>Appropriate<br>Box |       | Amount of<br>Cash, Check |
|---------------------|---|------------|-----------------------------|-------|--------------------------|
|                     |   |            | Cash                        | Check |                          |
| 11/6/22             | NDN Action Network Inc<br>317 Main St Suite 1<br>Rapid City, SD 57701 |            |                             | ~     | \$5,000.00               |
|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
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|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
|                     |   |            |                             |       |                          |
| Total Contributions |   |            |                             |       | \$5,000.00               |

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# SCHEDULE OF INDEPENDENT EXPENDITURES

## **IN EXCESS OF \$300**

#### Victory Fund 3

(Name of Party Committee or Political Committee)

| Date | Name and Address               | List Candidate Name and<br>Product or Service Provided | Amount |
|------|--------------------------------|--|--------|
|      |                                |  |        |
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|      |                                |  |        |
|      |                                |  |        |
|      | Total Independent Expenditures | 1  | \$0.00 |

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